



Please Print

1. Parent Borrower SS# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ 2. Student SS# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

3. Student Name \_\_\_\_\_

4. Parent Name \_\_\_\_\_

5. Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

5.A. Residence State \_\_\_\_\_ Since \_\_\_\_\_

6. Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ 7. Phone (\_\_\_\_) \_\_\_\_\_

8. Driver's License Number \_\_\_\_\_ State \_\_\_\_ 9. Is Parent a U.S. Citizen? \_\_\_\_ Yes \_\_\_\_ No

10. Are you (the parent borrower) currently in default on a federal Stafford, Supplemental Loan for Students, or Parent Plus Loan disbursed before July 1, 1993? \_\_\_\_ Yes \_\_\_\_ No

11. Do you (the Parent Borrower) have an outstanding Federal Stafford Loan for Students or Parent Plus Loans disbursed before July 1, 1993 \_\_\_\_ Yes \_\_\_\_ No

12. Employer Name \_\_\_\_\_ Employer Phone Number \_\_\_\_\_

13. Below we have provided a list of suggested lenders. Please place a check beside the lender of your choice. If you have borrowed previously, use the same lender. If your lender is not listed below, write in the name, address and lender code.

Lenders	Lender Code	Lenders	Lender Code
____ Fifth Third	808780	____ National City	808877
____ Student Loan Funding	831455	____ US Bank	808628
____ Edamerica	834060		

\_\_\_\_ Other \_\_\_\_\_ Address \_\_\_\_\_

14. Total amount requested \$ \_\_\_\_\_  
The Loan amount requested is for the following quarters: \_\_\_\_ Summer \_\_\_\_ Fall \_\_\_\_ Winter \_\_\_\_ Spring  
(check all quarters that apply)

15. Parent (borrower's) Signature \_\_\_\_\_ Date \_\_\_\_\_

16. Student's Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

17. Is the student a U.S. Citizen \_\_\_\_ Yes \_\_\_\_ No

18. Are you (the student) in default on any federal student loans? \_\_\_\_ Yes \_\_\_\_ No

19. Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

This is a loan. It must be repaid.

For office use only			
20. Loan Period: From _____ To _____	21. Grade Level _____	22. Enrollment status: Full-time At least half time Circle One	
23. Anticipated Graduation Date: month/day/year _____	24. Cost of Attendance \$ _____		
25. Estimated Financial Aid \$ _____			
26. Certified Loan Amount \$ _____			
27. Recommended disbursement date(s) (month/day/year 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ 3 <sup>rd</sup> _____ 4 <sup>th</sup> _____			
28. Signature of authorized school official _____			Date _____